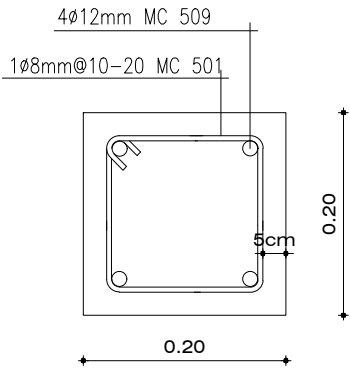
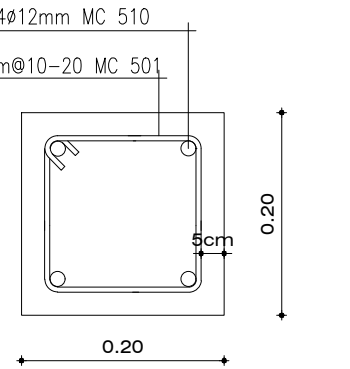
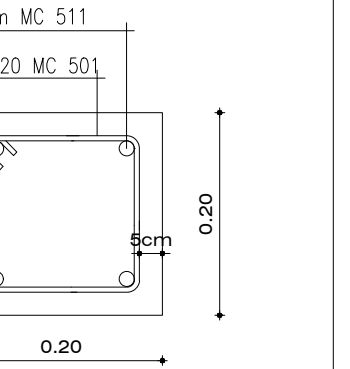
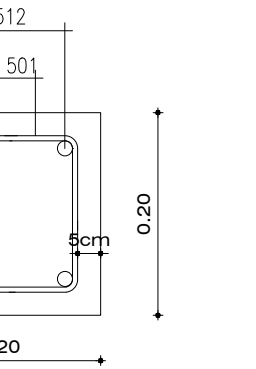
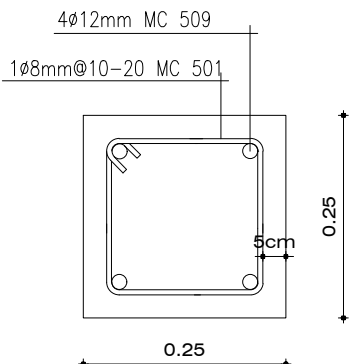
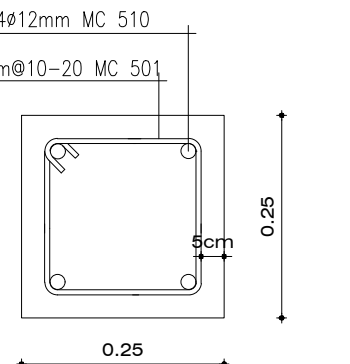
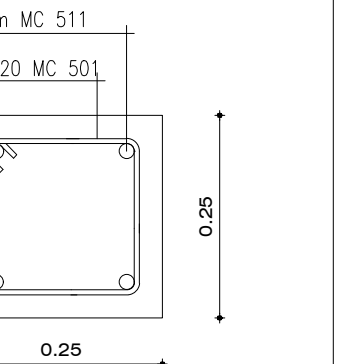
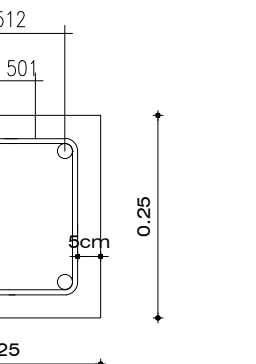



| PLANILLA DE COLUMNAS | | | | | |
|----------------------|---|--|--|--|--|
| NIVEL | ESTRIBOS | EJES: A1, A4, A4 (3 COLUMNAS) | EJES: B1, B3, B4 (3 COLUMNAS) | EJES: C1 - C3 (2 COLUMNAS) | EJES: D2 (1 COLUMNAS) |
| | | N+0.85 | N+0.70 | N+0.65 | N+0.60 |
| | <div><div>h/4</div><div>h/2</div><div>h/4</div><div>1ø8mm@10-20 1ø8mm@20 1ø8mm@10</div></div> | <div><div>4ø12mm MC 509</div><div>1ø8mm@10-20 MC 501</div><div></div><div>0.20</div><div>0.20</div></div> | <div><div>4ø12mm MC 510</div><div>1ø8mm@10-20 MC 501</div><div></div><div>0.20</div><div>0.20</div></div> | <div><div>4ø12mm MC 511</div><div>1ø8mm@10-20 MC 501</div><div></div><div>0.20</div><div>0.20</div></div> | <div><div>4ø12mm MC 512</div><div>1ø8mm@10-20 MC 501</div><div></div><div>0.20</div><div>0.20</div></div> |
| N-2.00 | <div><div>h/4</div><div>h/2</div><div>h/4</div><div>1ø8mm@10 1ø8mm@10 1ø8mm@10</div></div> | <div><div>4ø12mm MC 509</div><div>1ø8mm@10-20 MC 501</div><div></div><div>0.25</div><div>0.25</div></div> | <div><div>4ø12mm MC 510</div><div>1ø8mm@10-20 MC 501</div><div></div><div>0.25</div><div>0.25</div></div> | <div><div>4ø12mm MC 511</div><div>1ø8mm@10-20 MC 501</div><div></div><div>0.25</div><div>0.25</div></div> | <div><div>4ø12mm MC 512</div><div>1ø8mm@10-20 MC 501</div><div></div><div>0.25</div><div>0.25</div></div> |
| N-3.60 | | | | | |

[illegible]

| | | | |
|---|---|--|---------------|
|  | EMPRESA PÚBLICA MUNICIPAL DE AGUA POTABLE, ALCANTARILLADO Y SANEAMIENTO DE CALVAS EP | | |
| | PROYECTO: ESTUDIO DEL SISTEMA DE AGUA POTABLE URBANO MARGINAL CHILE, PARROQUIA CHILE, CANTÓN CALVAS, PROVINCIA DE LOJA | LAMINA N° * 23 * DE * 44 | |
| | CONTENIDO: - PLANTA DE TRATAMIENTO SECTOR CHILE - ESTRUCTURALES CASETA DE GUARDIA | | |
| | FECHA: _____ ABRIL 2021 ESCALES: _____ INDICADAS | | |
| CONSULTORIA | | ADMINISTRACIÓN | FISCALIZACIÓN |
| _____ ING. ANGEL M. MONTOYA PONCE CONSULTOR | _____ ING. ANTONIO J. AMBRO STRADA ADMINISTRADOR | _____ ING. FIAN VALLEJO FISCALIZADOR | |